



WYOMING LIBRARY ASSOCIATION  
Youth Services Interest Group Spring Meeting  
Fremont County Public Library  
May 5, 2017 \* 8:30 a.m. – 4 p.m.

## Telling Our Library's Story

### SPEAKERS:

Kate Lutz, Storyteller: "Catching, Shaping, Growing Stories"

- ◆ Learn the basics of oral storytelling, from developing the tale, to effective telling. Understand the basic stories of any organization. Consider story possibilities beyond the folktale. Explore storytelling tips and techniques. Practice your newly developed skills.
- ◆ This keynote looks across the wide spectrum of storytelling as used by storytellers, speakers, writers, organizations and the community. With an emphasis on practical applications, we explore story structure and engagement techniques. The goal is telling compelling stories, whether traditional tales or personal and professional experiences.

### Wyoming Storytellers' Guild

- ◆ Join Michelle King, Cathy Ringler, and other members of Wyoming's newly-formed Storytellers' Guild to build on the ideas from the morning workshop and discuss storytelling in Wyoming.

### REGISTRATION:

**\$20 at [www.wyla.org](http://www.wyla.org)** \* Lunch not included.

### HOTEL INFORMATION:

#### **Holiday Inn Express**

1002 11th Street, Lander, WY  
332-4005

[www.ihg.com/](http://www.ihg.com/)

\$91, available for May 4 & 5

Use group code "LIB"

Block expires April 20

#### **Pronghorn Lodge**

150 E Main St, Lander, WY  
332-3940

[www.choicehotels.com/](http://www.choicehotels.com/)

\$90, available for May 4 & 5

Use group code "Lander Library"

## Agenda:

**8:30** -- Registration; light breakfast items provided.

**9:00** -- Welcome to Fremont County Public Library by Anita Marple, Acting Director

**9:15** – Keynote: Kate Lutz, Storyteller

**10:30** – Interest Group Business Meeting

**11:30** – Lunch on your own

**1:00** – Wyoming Storytellers' guild—roundtable discussion

**2:00** – “Speed Programming”

Bring your best programming ideas for a “speed-dating” round of program-sharing and idea-building!

**3:00** – Tour of Fremont County Public Library (optional)

## Business Meeting Items:

Scholarship winners

Google Doc for SR performers

Report from CSLP meeting

Interest group budget

Upcoming WLA conference

Book Sales

Program proposals

Author

President, president-elect positions

Business items for fall meeting

## Social Gathering:

◇ Thursday evening, May 4

◇ Colter Loft above Gannett Grill

◇ 126 E Main St, Lander

◇ Grab food and drink downstairs, and join us in the loft from 5:30-7 p.m!

## Questions/ Feedback:

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